

## INTERNAL QUALITY ASSURANCE CELL

### Infrastructure and Learning Resources

#### 4.2 Library as a learning Resource

##### 4.2.3. Average annual expenditure for purchase of books/e-books and subscription to journals/e-journals during the last five years

Data	Link
ANNEXURE- 1D BOOKS, PERIODICALS & ERESOURCES DETAILS	<a href="#">View Document</a>
BOOKS SUMMARY 2016-17	<a href="#">View Document</a>
BOOKS SUMMARY 2017-18	<a href="#">View Document</a>
BOOKS SUMMARY 2018-19	<a href="#">View Document</a>
BOOKS SUMMARY 2019-20	<a href="#">View Document</a>
BOOKS SUMMARY 2020-21	<a href="#">View Document</a>
PERIODICALS DETAILS 2016-17	<a href="#">View Document</a>
PERIODICALS DETAILS 2017-18	<a href="#">View Document</a>
PERIODICALS DETAILS 2018-19	<a href="#">View Document</a>
PERIODICALS DETAILS 2019-20	<a href="#">View Document</a>
PERIODICALS DETAILS 2020-21	<a href="#">View Document</a>
N-LIST SUBSCRIPTION DETAILS 2016-17	<a href="#">View Document</a>
N-LIST SUBSCRIPTION DETAILS 2017-18	<a href="#">View Document</a>
N-LIST SUBSCRIPTION DETAILS 2018-19	<a href="#">View Document</a>
N-LIST SUBSCRIPTION DETAILS 2019-20	<a href="#">View Document</a>
N-LIST SUBSCRIPTION DETAILS 2020-21	<a href="#">View Document</a>

AUDIT STATEMENT OF (2016-2017)	<a href="#">View Document</a>
AUDIT STATEMENT OF (2017-18)	<a href="#">View Document</a>
AUDIT STATEMENT OF (2018-19)	<a href="#">View Document</a>
AUDIT STATEMENT OF (2019-20)	<a href="#">View Document</a>
AUDIT STATEMENT OF (2020-21)	<a href="#">View Document</a>